



Gregory-Aland —
(National Library of Greece, Athens: 158, ff. 203–229)

***Kurzgefasste Liste* description:**

GA Number:
Contents:
Date:
Material:
Leaves:
Columns:
Lines per page:
Dimensions:
Shelf Number:

Corrections to K-Liste description:

***CSNTM* description:**

GA Number:
Contents: *lect ap*
Date: XII
Material: parchment
Leaves: 27
Columns: 1
Lines per page: 29–31
Dimensions: 12.2–12.5 W x 17.5–17.9 H x 6.1–6.4 D¹
Shelf Number: 158, ff. 203–229 (this is the MS at the *back* of GA 765); there is no note about this in the 1892 catalog, but a later catalog does mention it.

Images:

Text (54) + Additional matter (414) + Spine & Color Chart (7) = 475 total images

Foliation corrections: paginated, not foliated. Paginated correctly.

Additional matter: 414 images

Front cover: 204 additional leaves + cover b = 409 images

Back cover: 2 additional leaves + cover a = 5 images

¹ larger on bottom than top; presumably, this MS was shelved upside down for many centuries. As is typical, the MS has shrunk over time. The 1892 catalog measurements are 19 x 13. INTF are smaller, and ours are slightly smaller still.

² It looks like the same hand, but it has no relation to the rest of the MS. Perhaps the same scribe

Spine, Cover, and Color Chart: 7 images

Text: 27 leaves (54 images)

UV (MS pages, not ours): none

Specific Details:

Trapezoid, with inside larger than outside.

Leather on cardboard; covers completely separated from manuscript, relatively modern binding.

“Γιωργιος Π. Κρεμος, 28 Μαρτιου 1872”—was a librarian at the NLG. Βενι (manuscript librarian) indicated that the history of the MSS is known in part, but there is no central repository for the data.

Additional Matter 3a–4b: First two leaves written in two different hands from main MS.

Some of the text:

First (much later; only first half of f. 1a) hand (unidentified Christian text):

του δια ιησου χριστου
καυχησ__

Second (begins on bottom half of f. 1 and continues through 2a):

Lectionary (begins with αδελφοι) for 1 Cor 12.27 (υμεις εστε σωμα Χριστου κτλ.)–1 Cor 13.8a. It reads καθησομαι instead of καυθησομαι in 1 Cor 13.3 (against the MT).

2a: lection from 1 John 1.1ff.

Additional Matter 5a–6a: κεφαλαια for Matthew, rubricated

Additional Matter 7a–64a: Matthew

Additional Matter 7a: ornate headpiece for Matthew

Additional Matter 64a: *subscriptio*: “The Gospel according to Matthew was co-written (συνεγραφη) in the 8th year after the ascension of Christ our God.” Then the στιχοι are listed.

Additional Matter 64b–65a: κεφάλαια for Mark, rubricated

Additional Matter 66a–101a: Mark

Additional Matter 66a: ornate headpiece for Mark

Additional Matter 100b: LE begins; no markers

Additional Matter 101b: *subscriptio*: “the Gospel of Mark was completed ten years after the ascension of Christ the Lord.” Two lists of στιχοι: μη, σμ.

Additional Matter 102a–103b: κεφάλαια for Luke; rubricated and still vivid.

Additional Matter 104a–165a: Luke

Additional Matter 104a: ornate headpiece for Luke

Additional Matter 165a: κεφάλαια for John, rubricated

Additional Matter 166a–204b: John (ends at John 19.4b [ιμάτιον. και λέγει])

Additional Matter 166a: ornate headpiece for John

1a—: lectionary apparatus, possibly different hand: this is a different MS; it is also a different hand from the lectionary at the beginning of this codex.²

11ab: lection from Acts 2.1ff. in middle of lectionary apparatus

17a: lection for 1 Cor 11.23ff. in middle of lectionary apparatus

17b–18a: lection from Rom 6.3ff. in middle of lectionary apparatus

22a: lection from Gal 4.4 in middle of lectionary apparatus

22b–23a: lection from Titus 2.11ff. in middle of lectionary apparatus

23b–24a: lection from Heb 7.7 in middle of lectionary apparatus

24b: lection from Heb 2.11ff. in middle of lectionary apparatus

25ab: lection from 2 Pet 1.10ff. in middle of lectionary apparatus

26a: lection from Phil 2.5ff. (kenosis) in middle of lectionary apparatus

26ab: lection from Acts 13.25ff. in middle of lectionary apparatus

26b–27a: lection from Heb 2.2ff. in middle of lectionary apparatus

22 May 2015: dbw
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² It looks like the same hand, but it has no relation to the rest of the MS. Perhaps the same scribe wrote out an apostolos lectionary using the same size sheets as his minuscule Gospels text, and later, both MSS were combined between two covers.